

## 2.5. Tribes

**COMMON ANALYSIS** 

Last update: November 2024

The analysis below is based on the following EUAA COI report: <u>Arab Tribes 2023</u>, 1.1, 2, 4.1, 4.2. Country Guidance should not be referred to as source of COI.

Tribalism is a defining characteristic of Iraqi society and has influence throughout the country. It is particularly strong in the western/central areas and the south of Iraq, notably in rural areas. Tribalism is prominent within the Sunni community, especially in the governorates of Anbar, Salah-al-din, Kirkuk and Ninewa.

Tribes in Iraq are often involved in conflicts (see <u>4.3.3.a</u>) <u>Security situation in Iraq: recent events</u>), and they are armed with heavy weapons. Tribal transgressions can result in violence, including blood feuds (see <u>3.14.</u> <u>Persons involved in and affected by blood feuds in the context of tribal conflict</u>). Tribal dispute mechanisms can result in violation of human rights, such as the practice of *fasliya* (see <u>3.11.3</u>. <u>Forced and child marriage</u>) and honour killings (see <u>3.8</u>. <u>Individuals perceived to transgress moral codes</u>).

See other topics concerning actors of persecution or serious harm:

- 2.1. The Iraqi Federal State actors
- 2.2. Popular Mobilisation Forces (PMF)
- 2.3. Kurdistan Regional Government (KRG) authorities
- 2.4. The Islamic State of Iraq and the Levant (ISIL)
- 2.5. Tribes
- 2.6. Other actors

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